

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O Box (450) Alexandria, Virginia 22313-1450 www.upto.gov

## **BIB DATA SHEET**

## CONFIRMATION NO. 7911

|  |   |            |       |                     |        |                                       |                 | _               |                       |  |
|--|---|------------|-------|---------------------|--------|---------------------------------------|-----------------|-----------------|-----------------------|--|
| SERIAL NUM   | MBER FILING or 371(d  |            | CLASS |                     | GRO    | GROUP ART UNIT                        |                 | ATTORNEY DOCKET |                       |  |
| 10/585,96  | 4   | 07/13/2006 |       | 435                 |        | 1652                                  |                 | NEB-236-PUS     |                       |  |
|  |   | RULE       |       |                     |        |                                       |                 |                 |                       |  |
| APPLICANTS Chudi Guan, Wenham, MA; Sanjay Kumar, Ipswitch, MA; Rebecca Kucera, Hamilton, MA;                 |   |            |       | DR<br>8/4/2010      |        |                                       |                 |                 |                       |  |
| ** CONTINUING DATA **********************************  |   |            |       |                     |        |                                       |                 |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |            |       |                     |        |                                       |                 |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 10/19/2006                              |   |            |       |                     |        |                                       |                 |                 |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met aft                                |   |            | fter  | STATE OR<br>COUNTRY | SHEETS |                                       | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and /DELIA M RAMIREZ/<br>Acknowledged Examiners Signature Initials                                  |   |            | ance  | MA                  |        | 22                                    | 2 31            |                 | 3                     |  |
| ADDRESS  |   |            |       |                     |        |                                       |                 |                 |                       |  |
| HARRIET M. STRIMPEL, D. Phil. New England Blotabs, Inc. 240 COUNTY ROAD IPSWICH, MA 01938-2723 UNITED STATES |   |            |       |                     |        |                                       |                 |                 |                       |  |
| TITLE  |   |            |       |                     |        |                                       |                 |                 |                       |  |
| Modified dna cleavage enzymes and methods for use (as amended by isa)  |   |            |       |                     |        |                                       |                 |                 |                       |  |
|  |   |            |       |                     |        | ☐ All Fees                            |                 |                 |                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |            |       |                     |        | ☐ 1.16 Fees (Filing)                  |                 |                 |                       |  |
|  |   |            |       |                     | NT [   | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |  |
|  | Nofor following:  |            |       |                     |        | ☐ 1.18 Fees (Issue)                   |                 |                 |                       |  |
|  |   |            |       |                     |        | ☐ Other                               |                 |                 |                       |  |
|  |   |            |       |                     |        | ☐ Credit                              |                 |                 |                       |  |
|  |   |            |       |                     |        |                                       |                 |                 |                       |  |